

MORTGAGE OF REAL ESTATE

State of South Carolina,]]
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred G. Carpenter

SEND GREETING:

Whereas, I the said Fred G. Carpenterin and by my certain From my wages ^{greenwood} 3000.00 note in writing, of even date withthese presents, am well and truly indebted to R. E. Griffin ³³in the full and just sum of Three Thousand (\$3,000.00) Dollars to be paid ²² ~~on or before the date~~ ^{Oct. 1st} ~~at Greenwood~~ ^{8.}~~on or before the date~~ ³³ ~~at Greenwood~~ ^{8.} ~~at Greenwood~~ ^{8.}with interest thereon from ~~date~~ ^{7th} ~~at 6% per annum~~ ^{7th} ~~at 6% per annum~~ ^{7th} ~~at 6% per annum~~ ^{7th}

at the rate of six per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose

this mortgage, said note further providing for an attorney's fee of ten per cent. besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.NOW KNOW ALL MEN, That I, the said Fred G. Carpenterin consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R. E. Griffinaccording to the terms of said note, and also in consideration of the further sum of Three Dollars, to the said Fred G. Carpenter # 7336in hand well and truly paid by the said R. E. Griffin

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said

R. E. Griffin, his heirs and assigns forever,
All that certain piece, parcel or lot of land situate, lying,
and being in the State of South Carolina, County of Greenville,
and in the city of Greenville, at the northeast corner intersection
of Mulberry and West Washington Streets, and described by these
bounds as follows, to wit:

Beginning at the northeastern intersection of Mulberry and
West Washington Streets, and running thence with West Washington
Street in a northwesterly direction twenty-five (25) feet to an
iron post in the line of property of Manor Brothers, Inc.; thence
with the line of said Manor Brothers, Inc. property in a north-
easterly direction eighty-two (82) feet, more or less, to an iron post
on Cook Street; thence in a southerly direction with Cook Street
twenty-seven (27) feet, more or less, to the northeast corner
intersection of Mulberry and Cook Streets; thence in a south-
westerly direction with Mulberry Street, sixty-three and five
tenths (63.5) feet to the place of beginning; and being the
same lot of land conveyed to me by Carpenter Bros. Drug Co.
on June 15th, 1932.